



## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 8

999 18<sup>TH</sup> STREET - SUITE 300

DENVER, CO 80202-2466

<http://www.epa.gov/region08>

OCT - 6 2000

Ref: ENF-L

Tom Lewis, Esq.  
Lewis, Huppert & Slovak, P.C.  
P.O. Box 2325  
725 3rd Avenue North  
Great Falls, Montana 59403

Dear Mr. Lewis:

As promised, I am enclosing a very preliminary draft of the reimbursement agreement for Mel and Lirah Parker. Please understand that this document is just a draft and must be approved by delegated decision-makers in the Agency. Consequently, it constitutes only my personal attempt at providing an outline for resolution of the reimbursement issues and does not constitute an offer by the Agency. I look forward to working with you on this matter and hope that we will be able to achieve a satisfactory resolution for the Parkers in the very near future. Please call me at (303) 312-6853 when you are ready to discuss the draft.

Sincerely,

A handwritten signature in cursive script that reads "Matt Cohn".

Matthew Cohn  
Legal Enforcement Program

Enclosure

